

**43rd Annual Conference on South Asia
Madison, Wisconsin, October 16-19, 2014**

***South Asian Muslim Studies Association
1st Annual Pre-Conference***

“Forty Years of South Asian Muslim Studies”

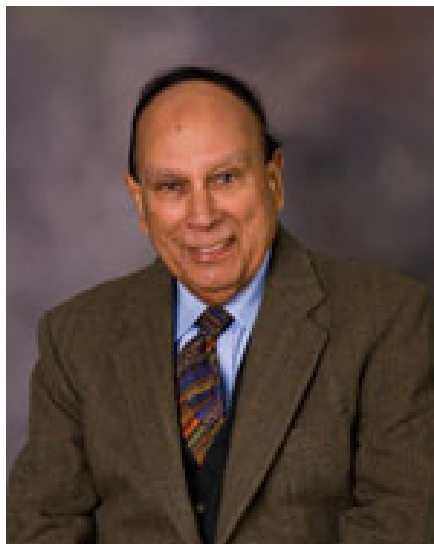
**Concourse Hotel, Madison, Wisconsin
Thursday, October 16, 2014**

South Asian Muslim Studies Association

southasianmuslimstudies.org

The South Asian Muslim Studies Association (SAMSA) was founded in 1974 at Villanova University by political scientist Professor Hafeez Malik (b. 1930) to promote research on Muslims of the Indian sub-continent. This pre-conference, intended to be the first of an annual gathering of South Asian Muslim scholars, commemorates its forty years of existence by offering an assessment of research conducted during that time and to place current research in the light of historical perspective.

Over the past forty years SAMSA has sponsored hundreds of scholars, without reference to seniority, gender, religious affiliation, or national origin, in panels covering topics dealing with any area of research pertaining to Muslims and Muslim life in any of the countries of South Asia, as well as Muslims in the South Asian diaspora. This pre-conference, in commemoration of SAMSA's fortieth anniversary, is dedicated to Hafeez Malik.



Hafeez Malik

Hafeez Malik was born in 1930 in Lahore. After a high school education in Mission High School, he graduated from Government College, Lahore, with a BA degree in 1949. After a year in Law College he enrolled at Syracuse University, New York, where he completed a double Master's in Journalism and International relations, and then, in 1960, a Ph. D. in Political Science. While a student, he also worked as a correspondent for a Pakistani Urdu newspaper. In 1961, he joined Villanova University, eventually becoming professor of political science. From 1961 to 1963, and from 1966, he has been Visiting Professor at the Foreign Service Institute of the U.S. State Department. From 1971 to 1974, he was President of the Pakistan Council of the Asia Society, New York, and founder and Director, between 1973 and 1988, of the American Institute of Pakistan Studies. He was also President of the American Pakistan Foundation. In 1974 he founded SAMSA. Since 1977, he has been the Editor of the *Journal of South Asian and Middle Eastern Studies*. In 1990 he co-founded the Pakistani American Congress, and then served as the Chairman of its Advisory Council between 1990 and 1999.

Hafeez Malik Select Publications

Iqbal in Politics (Lahore: Sang-e-Meel, 2009)

US Relations with Afghanistan and Pakistan: The Imperial Dimension (Karachi: Oxford University Press, 2008)

The Encyclopedia of Pakistan, edited (Karachi: Oxford University Press, 2006)

Pakistan: Founders' Aspirations and Today's Realities, edited (Karachi: Oxford University Press, 2001)

The Roles of the United States, Russia, and China in the New World Order, edited (New York: St. Martin's Press, 1997)

Central Asia: Its Strategic Importance and Future Prospects, edited (New York: St. Martin's Press)

Russian-American Relations: Islamic and Turkic Dimensions in the Volga-Ural Basin (New York: St. Martin's Press, 1996)

Dilemmas of National Security and Cooperation in India and Pakistan, edited (New York: St. Martin's Press, 1993)

Domestic Determinants of Soviet Foreign Policy Towards South Asia and the Middle East, edited (Basingstoke: Macmillan, 1990)

Sir Sayyid Ahmad Khan's Educational Philosophy: A Documentary Record, edited (Islamabad: National Institute of Historical and Cultural Research, 1989)

Soviet-American Relations with Pakistan, Iran, and Afghanistan (New York: St. Martin's Press, 1987)

International Security in Southwest Asia edited (New York: Praeger, 1984)

Political Profile of Sir Sayyid Ahmad Khan: A Documentary Record (Islamabad: Institute of Islamic History, Culture and Civilization, Islamic University, 1982)

Sir Sayyid Ahmad Khan and Muslim Modernization in India and Pakistan (New York: Columbia University Press, 1980)

Iqbal: Poet-Philosopher of Pakistan (New York: Columbia University Press, 1971)

Moslem Nationalism in India and Pakistan (Washington, DC: Public Affairs Press, 1963)

**Thursday, October 16, 2014
Conference Room 1**

8:30 Tea/Coffee

8:45 Welcome: Roger D. Long

9:00-10:45 Panel 1: *History, Culture, and Politics: Evolution of South Asian Muslim Perspectives*

Chair: Laura Dudley Jenkins

Taj Hashmi, "Forty Years of Bangladesh Politics"

Richard B. Barnett, "Excavating the Deep History of Pakistan: Fixing the Unbearable Lightness of Pakistan's History in the Classroom"

Dennis B. McGilvray, "Muslims of Sri Lanka: Past, Present, and Future"

Roger D. Long, "Partition Studies: A Forty-Year Perspective"

10:45-11:00 Break (Foyer)

11:00-12:45 Panel 2: *Education, Devotion, and Reforms: Communal Aspirations in Religious Contexts*

Chair: Raisur Rahman

Anna Barry Bigelow, "Gateways to God: Sufi Shrines and Multi-Religious Devotion"

SherAli Tareen, "South Asian Muslim Reform Movements"

Sanaa Riaz, "The New Islamic Schools in Pakistan: Promoting Urban Aspirations"

12:45-1:45 Lunch: Concourse Hotel Conference Room 5

Thursday, October 16, 2014
Conference Room 1

1:45-3:30 Panel 3: *Gender, Women, and the Contours of Citizenship: Lived Islam in South Asia*

Chair: Mariam Mufti

Asma Sayed, “Performing Islam: The Representations of Muslim Women in Bombay Cinema”

M. Raisur Rahman, “Understanding the Contours of Cosmopolitanism in India: The Case of Bombay Muslims”

Amina Jamal, “‘Sinners’, ‘Blasphemers’, ‘Deviants’, and ‘Minorities’ in Pakistan: Reformulated Secularism as a Feminist Response”

Shahnaz Khan, “Khawaja Sara and the Struggle for Citizenship Rights in Pakistan”

3:30-3:45 Break (Foyer)

3:45-5:30 Panel 4: *Islamophobia and the Politics of Religion: Taking Stock of South Asian Muslim Studies*

Chair: Taj Hashmi

Laura Dudley Jenkins, “Islamophobia and the Debate over Muslim Personal Law in India”

Peter Gottschalk, “Race, Religion, and Nationalism: The Place of South Asia Muslims in American Islamophobia since 1974”

Theodore P. Wright, Jr., “Themes and Topics in South Asian Muslim Studies: A Forty-Year Observation”

Participants (with Select Publications)

Barnett, Richard B., rbb@virginia.edu, Associate Professor of History, University of Virginia
"Strategies Under Stress: Army Management and Environment in late pre-colonial Bahawalpur",
in Raziuddin Aquil and Kaushik Roy, eds., *Warfare, Religion, and Society in Indian History*
(New Delhi: Manohar, 2012), pp. 225-48.
"The Pre-colonial Indus Valley, Post-Mughal Politics, and the Variable Frontiers of the State", in
Muhammad Qasim Soomro and Ghulam Muhammad Lakho, eds., *Sindh: Glimpses into
Modern History* (Jamshoro: University of Sindh Press, 2009), 145-56.
"Ripping Yarns and Rippling Dunes': State Building in Early Modern Cholistan", in Saeed
Shafqat, ed., *New Perspectives on Pakistan* (Karachi: Oxford University Press, 2007), pp.
66-85.
Rethinking Early Modern India, edited (New Delhi: Manohar, 2002)
North India between Empires: Awadh, the Mughals, and the British, 1720-1801 (Berkeley:
University of California Press, 1980)

Bigelow, Anna Barry, anna_bigelow@ncsu.edu, Associate Professor, Department of
Philosophy and Religious Studies, North Carolina State University
"Post-Partition Pluralism: Placing Islam in Indian Punjab", in Anshu Malhotra and Farina Mir,
eds., *New Punjab History Reader* (New Delhi: Oxford University Press, 2012). "Memory
and Minority: Making Muslim Indians", *Numen*, 58 (2011)
Sharing the Sacred: Practicing Pluralism in Muslim North India (Oxford: Oxford University
Press, 2010)
"Saved by the Saint: Refusing and Reversing Partition in Muslim North India", *Journal of Asian
Studies*, 68, 2, (May 2009)
"Hagiography and History: Haider Shaykh and His Interlocutors", in Jon Armajani and James
Lindsay, eds. *Historical Dimensions of Islam: Essays in Honor of R. Stephen Humphreys*
(Princeton, NJ: Darwin Press, 2009)

Gottschalk, Peter, pgottschalk@wesleyan.edu, Professor, Department of Religion, Wesleyan
University
American Heretics: Catholics, Jews, Muslims and the History of Religious Intolerance (New
York, Palgrave Press, 2013)
Religion, Science, and Empire: Classifying Hinduism and Islam in British India (Oxford: Oxford
University Press, 2012)
Engaging South Asian Religions: Boundaries, Appropriations, and Resistance, co-edited with
Matthew N. Schmalz (New York: SUNY Press, 2011)
Islamophobia: Making Muslims the Enemy, co-authored with Gabriel Greenberg (New York:
Rowman and Littlefield, 2007)
Beyond Hindu and Muslim: Multiple Identity in Narratives from Village India (New York:
Oxford University Press, 2000)

Participants (with Select Publications)

Hashmi, Taj, HashmiT@apsu.edu, Assistant Professor, School of Technology and Public Management, Austin Peay State University, Clarkesville, TN

Global Jihad and America: The Hundred-Year War Beyond Iraq and Afghanistan (New Delhi: Sage, 2014)

Women and Islam in Bangladesh: Beyond Subjection and Tyranny (New York: Palgrave Macmillan, 2000)

Islam, Muslims and the Modern State: Case-Studies of Muslims in Thirteen Countries, co-edited with Hussin Mutalib (New York: St. Martin's Press, 1994)

Pakistan as a Peasant Utopia: The Communalization of Class Politics in East Bengal (Boulder, CO: Westview Press, 1992)

Jamal, Amina, amina_jamal@ryerson.ca, Associate Professor, Social Sciences and Humanities, Ryerson University, Toronto

“‘To Enjoin Virtue and Restrain Vice’: Modernizing Discourses and Engendered Traditions in Pakistan’s Jamaat-e-Islami”, *Totalitarian Movements and Political Religions*, 11, 3-4 (Sep.-Dec. 2010): 327-40

“Just between Us: Identity and Representation among Muslim Women”, *Inter Asia Cultural Studies Journal*, 12 (June 2010): 2

“Gendered Islam and Modernity in the Nation-Space”, *Feminist Review* 91 (Feb. 2009)

“Gender, Citizenship and the Nation-State in Pakistan: Willful Daughters or Free Citizens”, *Signs: Journal of Women in Culture and Society*, 31, 2 (2006)

“Transnational Feminism as Critical Practice: A Reading of Feminist Discourses in Pakistan”, *Meidians*, 5, 2 (Spring 2005)

Jenkins, Laura Dudley, Laura.Jenkins@uc.edu, Associate Professor, Political Science Department, University of Cincinnati

“Scheduled Castes, Christians and Muslims: The Politics of Macro-Majorities and Micro-Minorities”, in Rowena Robinson, ed., *Minority Studies* (Oxford: Oxford University Press, 2012)

“India’s Democracy: Success against the Odds”, in Mary Malone, ed., *Achieving Democracy: Democratization in Theory and Practice*, co-authored with Harita Patel (London: Continuum Books, 2011)

“Caste Discrimination and Reservations”, in Donald Davis, Timothy Lubin, and Jayanth Krishnan, eds., *Hinduism and Law: An Introduction* (Cambridge: Cambridge University Press, 2010)

“Diversity and the Constitution in India: What is Religious Freedom?”, *Drake Law Review*, 57, 4 (Summer 2009): 913-47

Identity and Identification in India: Defining the Disadvantaged (London: Curzon, 2003)

Participants (with Select Publications)

Khan, Shahnaz, skhan@wlu.ca, Professor, Women's and Gender Studies/Global Studies, Wilfrid Laurier University at Waterloo

“Khamosh Pani: Reading Partition Muslim Masculinities and Femininities in an Age of Terror”, in Lisa Taylor and Jasmin Zine, eds., *Contested Imaginaries: Reading Muslim Women and Muslim Women Reading Back* (London: Routledge, 2014)

“Soft Power and Pakistani Viewers”, in Anjali Gera Roy, ed., *Bollywood's Soft Power: Across Five Continents* (New Delhi: Sage: 2012), pp. 125-43

“Islam and Cultural Politics”, co-edited Special Issue, *Topia: Canadian Journal of Cultural Studies*, 19 (Summer, 2008)

Zina. Transnational Feminism and the Moral Regulation of Pakistani Women (Vancouver: University of British Columbia Press, 2006)

Muslim Women: Crafting a North American Identity (Gainesville: University Press of Florida, 2000)

Long, Roger D., rlong@emich.edu, Professor, Department of History and Philosophy, Eastern Michigan University

Nationalism and Imperialism in South and Southeast Asia: Essays Presented to Damodar R. SarDesai, co-edited with Arnold P. Kaminsky (New Delhi: Manohar, 2014)

History of Pakistan, edited (Karachi: Oxford University Press, 2014)

India Today: An Encyclopedia of Life in the Republic, 2 vols., co-edited with Arnold P. Kaminsky (Santa Barbara: ABC-Clio, 2011)

'Dear Mr Jinnah': Selected Correspondence and Speeches of Liaquat Ali Khan, 1937-1947, edited (Karachi: Oxford University Press, 2004)

The Founding of Pakistan: An Annotated Bibliography (Lanham, MD: Scarecrow Press, 1998)

McGilvray, Dennis B., dennis.mcgilvray@colorado, Professor Emeritus, Department of Anthropology, University of Colorado at Boulder

Crucible of Conflict: Tamil and Muslim Society on the East Coast of Sri Lanka (Durham, NC: Duke University Press, 2008)

Muslim Perspectives on the Sri Lankan Conflict, edited with Mirak Raheem (Washington, DC: East-West Center Washington, 2007)

Tamil and Muslim Identities in the East (Colombo: Marga Institute, 2001)

Caste Ideology and Interaction, edited (Cambridge: Cambridge University Press, 1982)

Tamils and Moors: Caste and Matriclan Structure in Eastern Sri Lanka, 1974 (Chicago: University of Chicago Ph.D Thesis, 1974)

Participants (with Select Publications)

Rahman, M. Raisur, rahmanmr@wfu.edu, Assistant Professor, Department of History, Wake Forest University

Locale, Everyday Islam, and Modernity: Qasbahs Towns and Modern Life in Colonial India (New Delhi: Oxford University Press, 2015)

“Beyond Center-Periphery: Qasbahs and Muslim Life in South Asia”, *South Asian History and Culture*, 5, 2 (April 2014): 163-78

“‘We can leave neither’: Mohamed Ali, Islam and Nationalism in Colonial India”, in Tanveer Fazal, ed., *Minority Nationalism in South Asia* (London: Routledge, 2012)

“Gandhi’s Trials and Errors: Experiments in Life and Politics”, *History and Sociology of South Asia*, 5, 2 (July 2011): 129-41

“The Mahatma and the Maulana: Understanding Minority Politics in British India”, *Rivista di Studi Sudasiatica*, 2 (2007): 85-88

Riaz, Sanaa, saana.riaz@ashford.edu, Assistant Professor, College of Liberal Arts, Ashford University

New Islamic Schools: Tradition, Modernity, and Class in Urban Pakistan (New York: Palgrave Macmillan, 2014)

“Technology Use in the Language Classroom: Paradigms, Experiments, and Recommendations”, *Arab World English Journal*, 4, 3 (September 2013): 300-307

"Education: Women’s Religious: Pakistan", in Suad Joseph, ed., *Encyclopedia of Women and Islamic Cultures* (Leiden: Brill Online, 2013)

http://www.pauyonline.brill.nl/entries/encyclopedia-of-women-and-islamic-cultures/education-womens-religious-pakistan-COM_0714

“Globalization”, in Arnold P. Kaminsky and Roger D. Long, eds, *India Today: An Encyclopedia of Life in the Republic* (Santa Barbara: ABC-CLIO, 2011): 283-85

“Private Islamic Schools in Karachi: A New Educational Paradigm?” International Conference on Politics of Educational Reforms: Focus on South Asia, Aga Khan University, Institute of Educational Development, Karachi, April 9, 2008. *Conference Proceedings*

Participants (with Select Publications)

Sayed, Asma, asayed@ualberta.ca, Instructor, Department of English, Grant MacEwan University

Writing Diaspora: Transnational Memories, Identities and Cultures, edited (Oxford: Inter-Disciplinary Press, 2014)

M. G. Vassanji: Essays on His Works (Toronto: Guernica Press, 2014)

“Towards a Globalecological Reading of Comparative Canadian Literature”, *Canadian Review of Comparative Literature* (June 2014): 198-201

“Bollywood in Diaspora: Cherishing Occidental Nostalgia”, in Renata Seredyńska-Abou Eid, ed., *Diasporic Choices* (Oxford: Inter-Disciplinary Press, 2013), pp. 11-20

World on a Maple Leaf: A Treasury of Canadian Multicultural Folktales, co-edited with Nayanika Kumar (Edmonton: Edmonton Public Schools, 2011)

Tareen, SherAli, sherali.tareen@fandm.edu, Assistant Professor, Religious Studies, Franklin and Marshall College

“Islam, Democracy, and the Limits of Secular Conceptuality”, *Journal of Law and Religion*, 29, 1 (2014): 1-17

“The Perils and Possibilities of Inter-Religious Translation: Mirza Mazhar Jan-i Janan on the Hindus”, *Sagar: A South Asia Research Journal*, 21 (May 2014): 43-51

“The Polemic of Shahjahanpur: Religion, Miracles, and History”, *Islamic Studies*, 51, 1 (2012): 49-67

“Competing Political Theologies in Islam: Intra-Muslim Polemics on the Limits of Prophetic Intercession”, *Political Theology*, 12, 3 (June 2011): 418-33

“Normativity, Heresy, and the Politics of Authenticity in South Asian Islam”, *The Muslim World*, 99, 3 (July 2009): 521-552

Wright, Jr., Theodore P., wrightt@gleneddy.com, Professor Emeritus, Political Science, SUNY Albany

“Majority Hindu Images, Stereotypes and Demands of the Minority in India: The Backlash”, with Omar Khalidi, *Institute of Muslim Minority Affairs*, 12, 2 (July 1991): 321-34

“Urdu in India: Strategies for Survival of Formerly Dominant Languages”, *Economic and Political Weekly*, 37, 2 (Jan. 12-18, 2002): 107-11

“A New Demand for Muslim Reservations in India”, *Asian Survey*, 37, 9 (Sep. 1997): 852-58

“Inadvertent Modernization of Indian Muslims”, *Institute of Muslim Minority Affairs*, 1, 1 (1979): 80-89

“The Muslim League in South India since Independence”, *American Political Science Review* (Sep. 1966): 579-99

SAMSA 2014-2015

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Call for Papers

44th Annual Conference on South Asia
Madison, Wisconsin, October 22-25, 2015
Southasiaconference.wisc.edu

South Asian Muslim Studies Association
2nd Annual Pre-Conference

Concourse Hotel, Madison, Wisconsin
Thursday, October 22, 2015

Please submit a 150-word abstract by

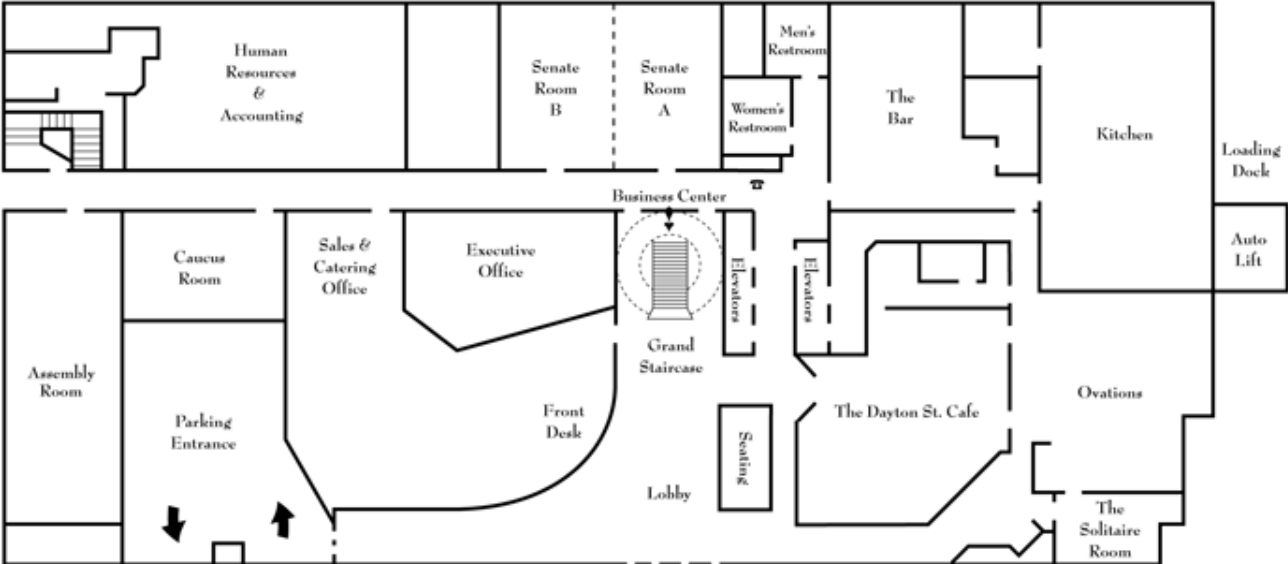
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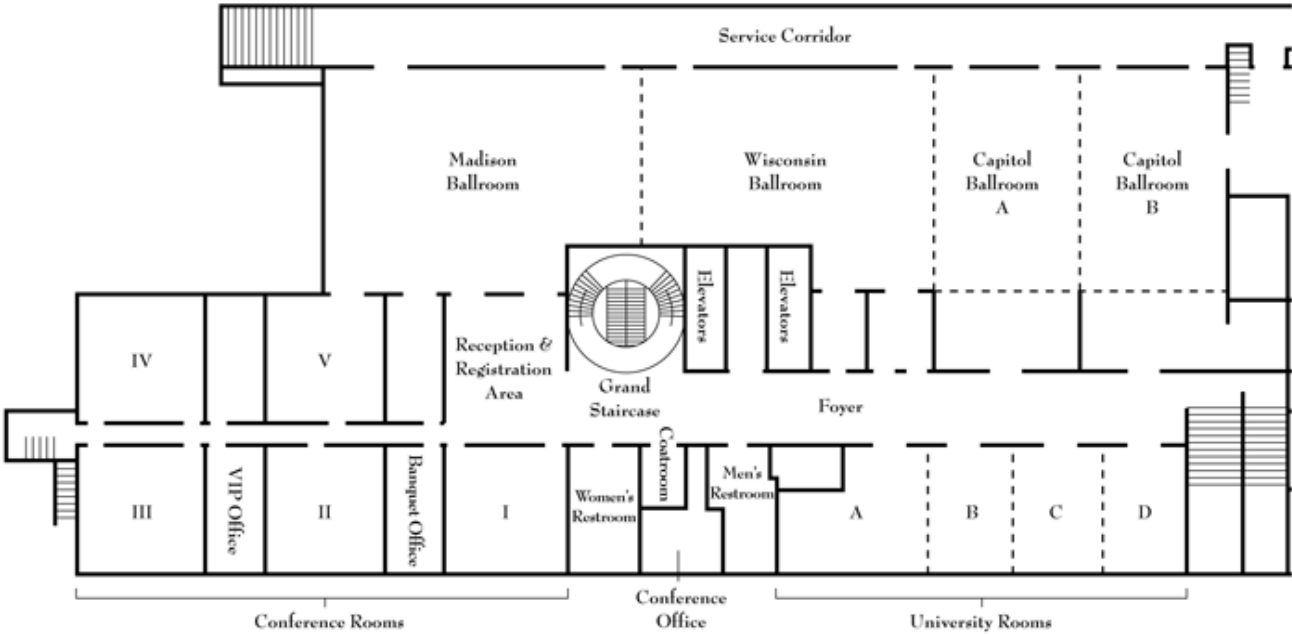
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Notes

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