

**44th Annual Conference on South Asia  
Center for South Asian Studies  
University of Wisconsin  
Madison, Wisconsin, October 22-25, 2015**

***South Asian Muslim Studies Association  
2nd Annual Pre-Conference***

***“Interactions:  
National and Transnational Themes  
in South Asian Muslim Studies”***

**Concourse Hotel, Madison, Wisconsin  
Thursday, October 22, 2015**

# **South Asian Muslim Studies Association**

**[southasianmuslimstudiesassociation.org](http://southasianmuslimstudiesassociation.org)**

The South Asian Muslim Studies Association (SAMSA) was founded in 1974 at Villanova University by political scientist Professor Hafeez Malik (b. 1930) to promote research on Muslims of the Indian sub-continent. In 2014 the first SAMSA pre-conference offered an assessment of research on South Asian Muslim studies over the previous forty years. SAMSA, since its inception, has sponsored hundreds of scholars, without reference to seniority, gender, religious affiliation, or national origin, in panels covering topics dealing with any area of research pertaining to Muslims and Muslim life in any of the countries of South Asia, as well as Muslims in the South Asian diaspora. This pre-conference continues that tradition. In commemoration of its fortieth year, the theme of the 1<sup>st</sup> Annual Pre-Conference in 2014 was “Forty Years of South Asian Muslim Studies”. The theme of the 2<sup>nd</sup> Annual Pre-Conference in 2015 is “Interactions: National and Transnational Themes in South Asian Muslim Studies”.

Papers presented on any of the panels organized by SAMSA are eligible for publication in edited volumes entitled “SAMSA Collected Papers”.

## **Past Presidents**

Hafeez Malik, Villanova University, 1972-1975

Irene Shur, West Chester State University, 1975-1978

M. Muhammad Awan, Clark University, 1978-1981

Sam Iftikhar, The Library of Congress, 1981-1988

Theodore P. Wright, Jr., SUNY Albany, 1988-2000

Mumtaz Ahmad, Hampton University, 2000-2009

Irfan A. Omar, Marquette University, 2009-2012

Roger D. Long, Eastern Michigan University, 2012-2015

# SAMSA 2015-2016

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[Rlong@emich.edu](mailto:Rlong@emich.edu)

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[rahmanmr@wfu.edu](mailto:rahmanmr@wfu.edu)

**Sanaa Riaz**, Metropolitan State University, Denver  
[sriaz1@msudenver.edu](mailto:sriaz1@msudenver.edu)

# SAMSA 2015-2016

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**Ali Asani**, Harvard University

[aliasani@fas.harvard.edu](mailto:aliasani@fas.harvard.edu)

**Christopher Candland**, Wellesley College

[ccandland@wellesley.edu](mailto:ccandland@wellesley.edu)

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[jdubrow@u.washington.edu](mailto:jdubrow@u.washington.edu)

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[maf5y@virginia.edu](mailto:maf5y@virginia.edu)

**Farhat Haq**, Monmouth College

[farhat@monmouthcollege.edu](mailto:farhat@monmouthcollege.edu)

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[HashmiT@apsu.edu](mailto:HashmiT@apsu.edu)

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[Sana.Haroon@umb.edu](mailto:Sana.Haroon@umb.edu)

**Fariha I. Khan**, University of Pennsylvania

[fariha@sas.upenn.edu](mailto:fariha@sas.upenn.edu)

**Feisal Khan**, Hobart and William Smith Colleges

[Khan@hws.edu](mailto:Khan@hws.edu)

**Zillur Khan**, University of Wisconsin, Oshkosh

[zillarkhan@hotmail.com](mailto:zillarkhan@hotmail.com)

**Ruby Lal**, Emory University

[rial2@emory.edu](mailto:rial2@emory.edu)

**Mariam Mufti**, University of Waterloo

[mmufti@uwaterloo.ca](mailto:mmufti@uwaterloo.ca)

**Irfan A. Omar**, Marquette University

[irfan.omar@marquette.edu](mailto:irfan.omar@marquette.edu)

**A. Sean Pue**, Michigan State University

[pue@msu.edu](mailto:pue@msu.edu)

**Ali Riaz**, Illinois State University

[ariaz@ilstu.edu](mailto:ariaz@ilstu.edu)

**Yasmin Saikia**, Arizona State University

[Yasmin.Saikia@asu.edu](mailto:Yasmin.Saikia@asu.edu)

**Usha Sanyal**, Queens University of Charlotte, North Carolina

[ushasanyal3@gmail.com](mailto:ushasanyal3@gmail.com)

**Megan Adamson Sijapati**, Gettysburg College

[msijapat@gettysburg.edu](mailto:msijapat@gettysburg.edu)

**The 2015 SAMSA Pre-Conference**

**is Dedicated to**

**Theodore P. Wright, Jr.**



**in**

**commemoration of his Ninetieth Birthday**

**and in**

**Celebration**

**of More than Half a Century of Service to Academia**

**Thursday, October 22, 2015**  
**Conference Room 1**

**7:30-8:30 Coffee and Light Breakfast**

**8:30 Welcome: Roger D. Long, Eastern Michigan University**

**8:30-10:15 Panel 1: Colonial Imprints and Ideological Discourses**

**Chair: Laura Dudley Jenkins, University of Cincinnati**

**Maria-Magdalena Fuchs, Princeton University**

“Between Mosque, School, and Printing House: Muslim Associations in Colonial Punjab”

**M. Raisur Rahman, Wake Forest University**

“The Partition of India: Perspectives from Qasbahs”

**Peter Gottschalk, Wesleyan University**

“Is *Islam* (or *Hinduism* or *Christianity*) an Appropriate Term in the Secular Study of Religion?”

**10:15-10:30 Coffee Break (Foyer)**

**10:30-12:15 Panel 2: Educational Dynamics**

**Chair: Peter Gottschalk, Wesleyan University**

**Usha Sanyal, Queens University of Charlotte, North Carolina**

“Discipline and Nurture: Living in a Girls’ Madrasa, Living in Community”

**Mujeeb Ahmad, International Islamic University, Islamabad**

“Educational Movements and Institutions of the South Asian Barelwis: A Case Study of the Da’wat-i-Islami”

**Sanaa Riaz,**

“Islamic Schooling in South Asia: Trends and Transitions”

**12:30-1:30 Buffet Lunch: Concourse Hotel Ballroom**

**Thursday, October 22, 2015**  
**Conference Room 1**

**1:45-3:30 Panel 3: Politico-Religious Dynamics**

**Chair: M. Raisur Rahman, Wake Forest University**

**Feisal Khan, Hobart and William Smith Colleges**

“Struggling to Write a Constitution: The Long Gestation and Short Life of Pakistan’s First Islamic Constitution, 1948-1956”

**Huma Baqai, Institute of Business Administration, Karachi**

“Determinants of Rising Radicalization in Pakistan”

**Megan Adamson Sijapati, Gettysburg College**

“Situating Nepal in Muslim South Asia: Key Themes and Questions”

**3:30-3:45 Coffee Break (Foyer)**

**3:45-5:30 Panel 4: Social Dynamics**

**Chair: Theodore P. Wright, Jr, State University of New York, Albany**

**Christopher Candland, Wellesley College**

“Government Charity and Political Emotions in the Islamic Republic of Pakistan”

**Haimanti Roy, University of Dayton**

“Muslim Citizenship in Post-Colonial India, 1950-65”

**Farhat Haq, Monmouth College**

“National Action Plan or a 'soft coup?': Civil-Military Balance and the War against Terrorism in Pakistan”

**5:30-6:30 Reception: Wisconsin Ballroom**

**7:00 Dinner at Maharani Indian Restaurant,  
380 West Washington Avenue, Madison**

## Participants (with Select Publications)

**Ahmad, Mujeeb**, [mahmadphdbarelwi@yahoo.com](mailto:mahmadphdbarelwi@yahoo.com), Department of History and Pakistan Studies, International Islamic University, Islamabad

“The Rise of Militancy among Pakistan Barelwis: The Case of the Sunni Tehrik”, in Roger D. Long, Yunas Samad, Gurharpal Singh, and Ian Talbot (eds), *State and Nation-Building in Pakistan: Beyond Islam and Security* (London: Routledge, 2015), pp. 166-79

“The Decline of the Ottoman Empire and the South Asian Barelwis: A Case Study of the Khilafat Movement (1918-1924),” *Journal of the Pakistan Historical Society*, 62, 3 (July-September 2014): 41-52

“Conservative in Belief, Modern in Techniques, Da‘wat-i-Islami: A Revivalist Movement of the Barelwis”, *Journal of South Asian and Middle Eastern Studies*, 34, 2 (Winter 2011): 77-78  
*Janubi Aishia ke Urdu Majmu‘h-i-Fatawa* (Islamabad: National Book Foundation, 2011)  
*Jam‘iyyat-i-‘Ulama-i-Pakistan: 1948-1979* (Islamabad: National Institute of Historical and Cultural Research, 1993)

**Baqai, Huma**, [hnbqai@gmail.com](mailto:hnbqai@gmail.com), Department of Social Sciences, Institute of Business Administration, Karachi

“Globalization and Unemployment: Impact on South Asia”, *Pakistan Horizon*, 57, 1 (January 2004): 55-64

“Role of Ethnicity in the Conflict Spectrum of South Asia, *Pakistan Horizon*, 57, 4 (October 2004): 57-68

“Foreign and Defence Reforms”, <http://www.liverostrum.com/seminar/9885.html>

“Extremism and Fundamentalism: Linkages to Terrorism – Pakistan’s Perspective”, <http://extremisproject.org/2013/02/extremism-and-fundamentalism-linkages-to-terrorism-pakistans-perspective/>

**Candlan, Christopher**, [ccandlan@wellesley.edu](mailto:ccandlan@wellesley.edu), Department of Political Science, Wellesley College

“Civil Conflict, Natural Disasters, and Partisan Welfare Associations in the Islamic Republic of Pakistan”, with Raza Rehman Qazi Khan, in Sara Ashencaen Crabtree and Jonathan Parker, eds., *The Cup, The Gun, and the Crescent: Social Welfare and Civil Unrest in Muslim Societies*, (London: Whiting & Birch, 2012)

"Pakistan's Recent Experience in Reforming Religious Education" in Robert Hathaway, ed., *Education Reform in Pakistan: Building for the Future* (Washington, D.C.: Woodrow Wilson International Center for Scholars, 2006); reprinted in Jamal Malik, ed., *Madrasas in South Asia: Teaching Terror?* (Abingdon: Routledge, 2007)

"Madaris, Education, Violence, and Failures of the State", in Charles Kennedy and Cynthia Bottem, eds., *Pakistan: 2005* (Karachi: Oxford University Press, 2005)

*Labor, Democratization, and Development in India and Pakistan* (Abingdon: Routledge, 2007)  
*The Politics of Labor in a Global Age: Continuity and Change in Late-Industrializing and Post-Socialist Economies* (Oxford: Oxford University Press, 2001)



## Participants (with Select Publications)

**Fuchs, Maria-Magdalena**, [mf14@princeton.edu](mailto:mf14@princeton.edu), Department of Religion, Princeton University

"Walking a Tightrope: The Jesuit Robert Bütler SJ and Muslim-Christian Dialogue in Pakistan" (forthcoming 2015)

"Between Mosque, School, and Printing House: Muslim Associations in colonial Punjab", Ph.D. Thesis, Department of Religion, Princeton University, 2015

Review of Margrit Pernau, *Ashraf into Middle Classes*, Joy Titheridge, trans., *South Asian History and Culture*, 6, 2 (2015): 298-301

"Adding Layers. Convert Identities in Late Colonial Punjab", M.St. Thesis in Global and Imperial History, Balliol College, Oxford University, 2012

"Das Erbe von Pater Robert Bütler SJ" (The Legacy of Father Robert Butler SJ), *Weltweit mit Menschen*, JHS, Nov. 2011

**Gottschalk, Peter**, [pgottschalk@wesleyan.edu](mailto:pgottschalk@wesleyan.edu), Department of Religion, Wesleyan University  
*American Heretics: Catholics, Jews, Muslims and the History of Religious Intolerance* (New York: Palgrave Press, 2013)

*Religion, Science, and Empire: Classifying Hinduism and Islam in British India* (Oxford: Oxford University Press, 2012)

*Engaging South Asian Religions: Boundaries, Appropriations, and Resistance*, co-edited with Matthew N. Schmalz (New York: SUNY Press, 2011)

*Islamophobia: Making Muslims the Enemy*, co-authored with Gabriel Greenberg (New York: Rowman and Littlefield, 2007)

*Beyond Hindu and Muslim: Multiple Identity in Narratives from Village India* (New York: Oxford University Press, 2000)

**Haq, Farhat**, [farhat@monmouthcollege.edu](mailto:farhat@monmouthcollege.edu), International Studies, Monmouth College

"Human Rights in Islam", in Andrew Nathan, ed., *Negotiating Culture and Human Rights* (New York: Columbia University Press, 2011), pp. 243-57

"Mothers of Lashker-e-Teyeba", *Economic and Political Weekly* 44, 18 (May 2-8, 2009): 17-20

"Pakistan: An Islamic State or State for Muslims", in Ali Riaz, ed., *Religion and Politics in South Asia* (London: Routledge, 2010)

"Militarism and Motherhood", in Karen Alexander and Mary Hawkesworth, eds., *War and Terror: Feminist Perspectives* (Chicago: University of Chicago Press, 2008), pp. 307-30

"Rise of the MQM in Pakistan: Politics of Ethnic Mobilization", *Asian Survey*, 35, 11 (1995): 990-1004

## Participants (with Select Publications)

**Jenkins, Laura Dudley**, [Laura.Jenkins@uc.edu](mailto:Laura.Jenkins@uc.edu), **Political Science Department, University of Cincinnati**

“Scheduled Castes, Christians and Muslims: The Politics of Macro-Majorities and Micro-Minorities”, in Rowena Robinson, ed., *Minority Studies* (Oxford: Oxford University Press, 2012)

“India’s Democracy: Success against the Odds”, in Mary Malone, ed., *Achieving Democracy: Democratization in Theory and Practice*”, co-authored with Harita Patel (London: Continuum Books, 2011)

“Caste Discrimination and Reservations”, in Donald Davis, Timothy Lubin, and Jayanth Krishnan, eds., *Hinduism and Law: An Introduction* (Cambridge: Cambridge University Press, 2010)

“Diversity and the Constitution in India: What is Religious Freedom?”, *Drake Law Review*, 57, 4 (Summer 2009): 913-47

*Identity and Identification in India: Defining the Disadvantaged* (London: Curzon, 2003)

**Khan, Feisal**, [Khan@hws.edu](mailto:Khan@hws.edu), **Department of Economics, Hobart and William Smith Colleges**

*Islamic Banking in Pakistan: Shariah-Compliant Finance and the Quest to make Pakistan more Islamic* (London: Routledge, 2015)

“Pakistan’s Self-Inflicted Economic Crisis” in C. Christine Fair and Sarah J. Watson, eds., *Pakistan’s Enduring Challenges* (Philadelphia: University of Penn Press, 2015), pp. 178-203

“Islamic Banking” in Phillip Anthony O’Hara, ed., *International Encyclopedia of Public Policy: Volume 2 Economic Policy* (Perth, Australia: GPERU Curtin University, 2009), pp. 407-20

“Islamic Governance” in Phillip Anthony O’Hara, ed., *International Encyclopedia of Public Policy: Volume 3 Public Policy and Political Economy* (Perth, Australia: GPERU Curtin University, 2009), pp. 300-13

“Understanding the Spread of Systemic Corruption in the Third World”, *American Review of Political Economy*, 6, 2 (2008): 16-39

**Long, Roger D.**, [Rlong@emich.edu](mailto:Rlong@emich.edu), **Department of History and Philosophy, Eastern Michigan University**

*State and Nation-Building in Pakistan: Beyond Islam and Security*, co-edited with Yunas Samad, Gurharpal Singh, and Ian Talbot (London: Routledge, 2015)

*A History of Pakistan*, edited (Karachi: Oxford University Press, 2015)

*Nationalism and Imperialism in South and Southeast Asia: Essays Presented to Damodar R. SarDesai*, co-edited with Arnold P. Kaminsky (New Delhi: Manohar, 2014)

*India Today: An Encyclopedia of Life in the Republic*, 2 vols., co-edited with Arnold P. Kaminsky (Santa Barbara: ABC-CLIO, 2011)

‘Dear Mr Jinnah’: *Selected Correspondence and Speeches of Liaquat Ali Khan, 1937-1947*, edited (Karachi: Oxford University Press, 2004)

## Participants (with Select Publications)

**Rahman, M. Raisur**, [rahmanmr@wfu.edu](mailto:rahmanmr@wfu.edu), **Department of History, Wake Forest University**  
*Locale, Everyday Islam, and Modernity: Qasbahs Towns and Muslim Life in Colonial India*  
(New Delhi: Oxford University Press, 2015)

“Beyond Center-Periphery: Qasbahs and Muslim Life in South Asia”, *South Asian History and Culture*, 5, 2 (April 2014): 163-78

“We can leave neither”: Mohamed Ali, Islam and Nationalism in Colonial India”, in Tanveer Fazal, ed., *Minority Nationalism in South Asia* (London: Routledge, 2012)

“Gandhi’s Trials and Errors: Experiments in Life and Politics”, *History and Sociology of South Asia*, 5, 2 (July 2011): 129-41

“The Mahatma and the Maulana: Understanding Minority Politics in British India”, *Rivista di Studi Sudasiatica*, 2 (2007): 85-88

**Riaz, Sanaa**, [saanariaz@gmail.com](mailto:saanariaz@gmail.com), **Metropolitan State University, Denver**  
*New Islamic Schools: Tradition, Modernity, and Class in Urban Pakistan* (New York: Palgrave Macmillan, 2014)

“Technology Use in the Language Classroom: Paradigms, Experiments, and Recommendations”, *Arab World English Journal*, 4, 3 (September 2013): 300-307

"Education: Women’s Religious: Pakistan", in Suad Joseph, ed., *Encyclopedia of Women and Islamic Cultures* (Leiden: Brill Online, 2013)

[http://www.paulyonline.brill.nl/entries/encyclopedia-of-women-and-islamic-cultures/education-womens-religious-pakistan-COM\\_0714](http://www.paulyonline.brill.nl/entries/encyclopedia-of-women-and-islamic-cultures/education-womens-religious-pakistan-COM_0714)

“Globalization”, in Arnold P. Kaminsky and Roger D. Long, eds, *India Today: An Encyclopedia of Life in the Republic* (Santa Barbara: ABC-CLIO, 2011): 283-85

“Private Islamic Schools in Karachi: A New Educational Paradigm?” International Conference on Politics of Educational Reforms: Focus on South Asia, Aga Khan University, Institute of Educational Development, Karachi, April 9, 2008. *Conference Proceedings*

**Roy, Haimanti**, [haimanti@gmail.com](mailto:haimanti@gmail.com), **Department of History, University of Dayton**  
*Partitioned Lives: Migrants, Refugees, Citizens in India and Pakistan 1947-65* (New Delhi: Oxford University Press, 2012)

“A Partition of Contingency? Public Discourse in Bengal, 1946-47”, *Modern Asian Studies*, 43, 6 (2009): 1355-84

## Participants (with Select Publications)

**Sanyal, Usha**, [ushasanyal3@gmail.com](mailto:ushasanyal3@gmail.com), **Queens University of Charlotte, North Carolina**  
*Devotional Islam and Politics in British India: Ahmed Raza Khan Barelwi and His Movement, 1870-1920* (New Delhi: Oxford University Press, 1999)

*Ahmed Raza Khan: In the Path of the Prophet* (Oxford: Oneworld Publications, 2005)

“Changing Concepts of the Person in Two Ahl-i Sunnat/Barelwi Texts for Women: The Sunni Bihishti Zewar and the Jannati Zewar”, Usha Sanyal, David Gilmartin, and Sandria B. Freitag (eds), *Muslim Voices: Community and the Self in South Asia* (New Delhi: Yoda Press, 2013)

“Generational Changes in the Leadership of the Ahl-e Sunnat Movement in North India during the Twentieth Century” *Modern Asian Studies* (1998)

“Ahl-i Sunnat Madrasas: The Madrasa Manzar-i Islam, Bareilly, and Jami`a Ashrafiyya, Mubarakpur”, [www.Academia.edu](http://www.Academia.edu)

**Sijapati, Megan Adamson**, [msijapat@gettysburg.edu](mailto:msijapat@gettysburg.edu), **Gettysburg College**

*Religion and Modernity in the Himalaya*, Co-edited with Jessica Vantine Birkenholtz (London: Routledge, 2015)

*Islamic Revival in Nepal: Religion and a New Nation* (London: Routledge, 2011)

“Mawdudi’s Islamic Revivalist Ideology and the Islami Sangh Nepal”, *SINAS (Studies in Nepali History and Society*, 17, 1 (2012):

“The National Muslim Forum Nepal: Experiences of Conflict, Formations of Identity” in Mahendra Lawoti and Susan Hangen (eds), *Nationalism and Ethnic Conflict in Nepal: Identities and Mobilization after 1990* (London: Routledge, 2012), pp.

“Muslims in Nepal: The Local and Global Dimensions of a Changing Religious Minority”, *Religious Compass*, 5, 11 (2011): 656-65

**Wright, Jr., Theodore P.**, [wrightt@gleneddy.com](mailto:wrightt@gleneddy.com), **Political Science, State University of New York, Albany**

“Modi and the Muslims”, *Journal of South Asian and Middle Eastern Studies*, 38, 2 (Winter 2015): 65-72

“A New Demand for Muslim Reservations in India”, *Asian Survey*, 37, 9 (Sep. 1997): 852-58

“Majority Hindu Images, Stereotypes and Demands of the Minority in India: The Backlash”, with Omar Khalidi, *Institute of Muslim Minority Affairs*, 12, 2 (July 1991): 321-34

“Inadvertent Modernization of Indian Muslims”, *Institute of Muslim Minority Affairs*, 1, 1 (1979): 80-89

“The Muslim League in South India since Independence”, *American Political Science Review* (Sep. 1966): 579-99

# *Call for Papers*

45th Annual Conference on South Asia  
Madison, Wisconsin, October 20-23, 2016  
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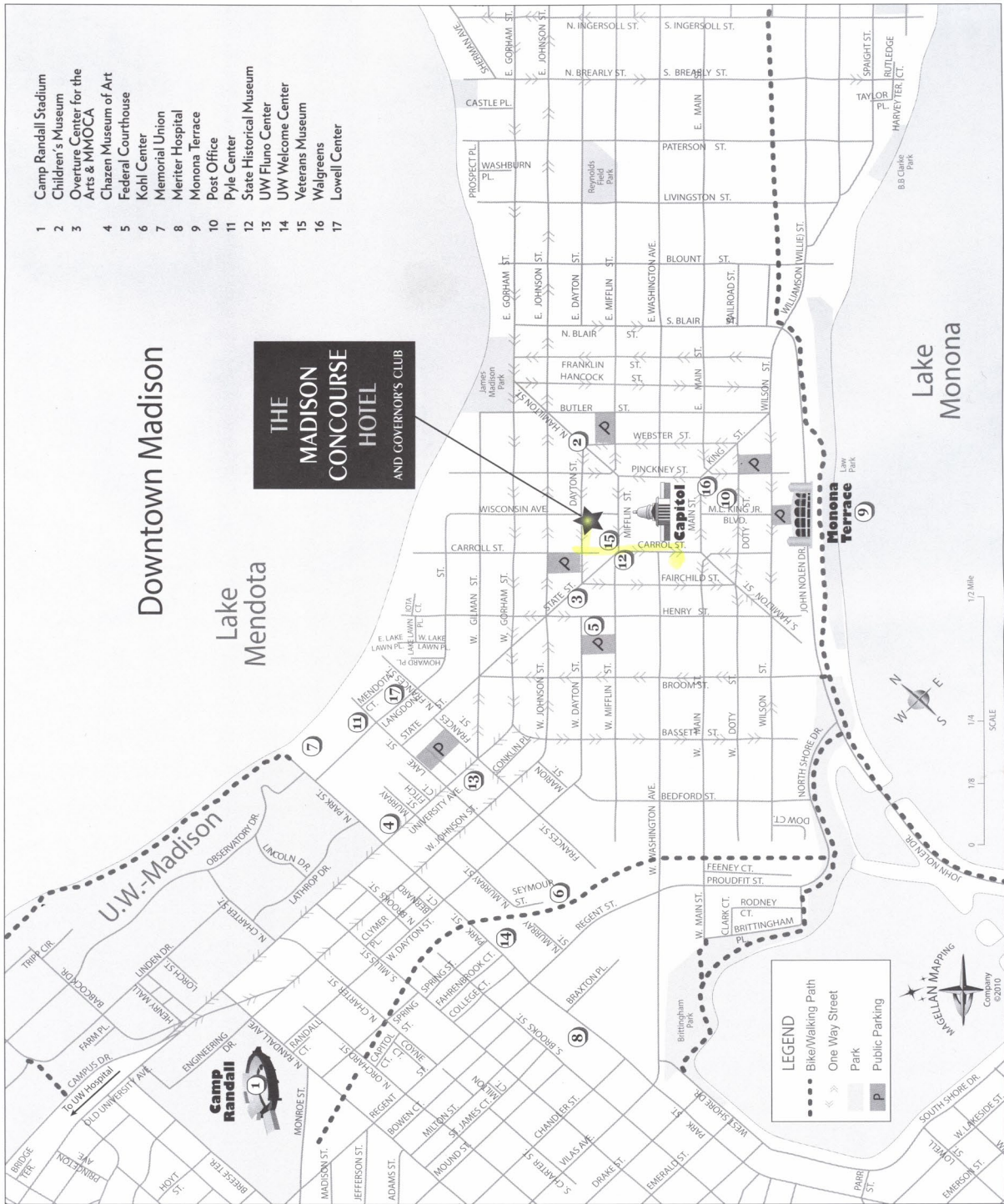
South Asian Muslim Studies Association  
3<sup>rd</sup> Annual Pre-Conference

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Thursday, October 20, 2016

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Roger D. Long, Conference Co-Chair  
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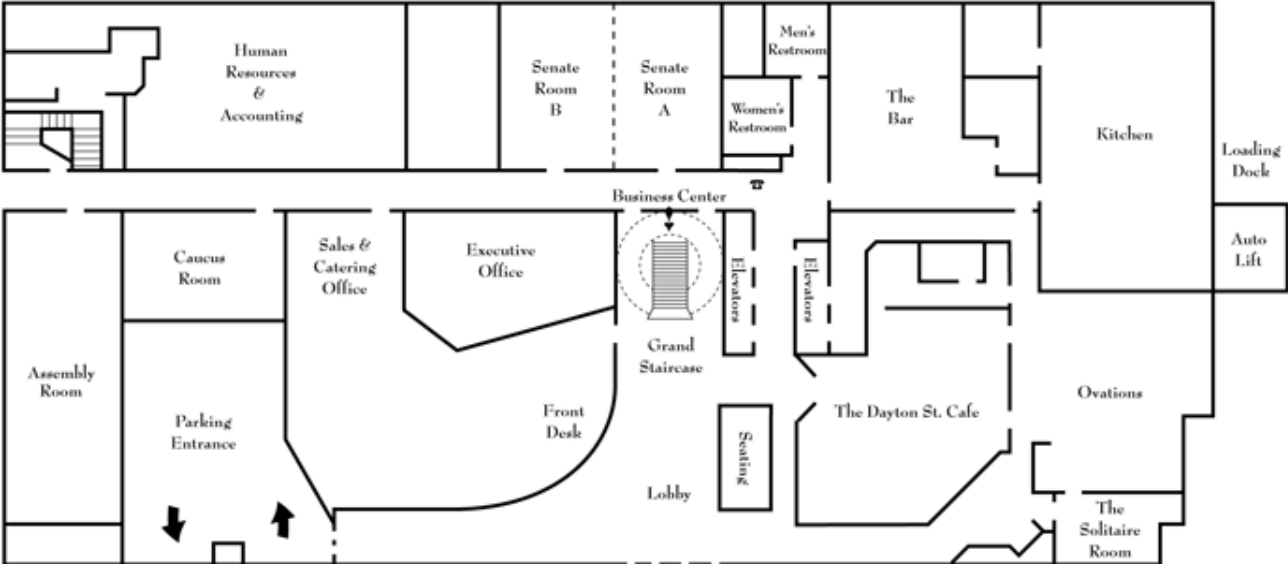
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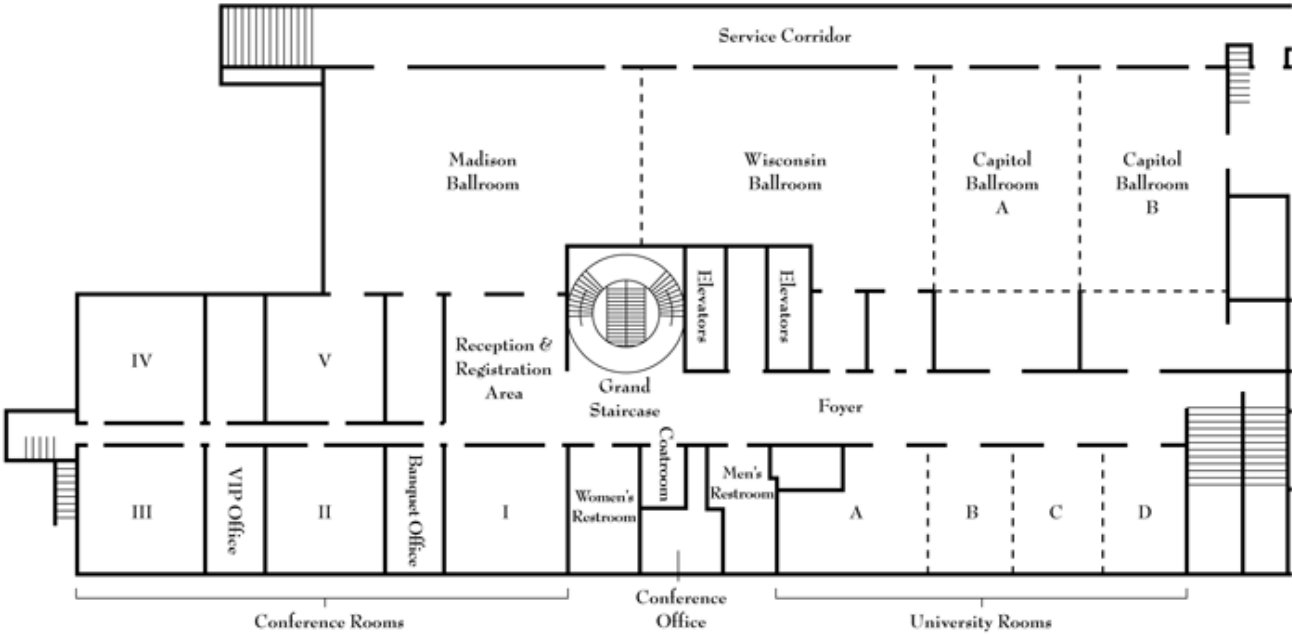
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- 3 Overture Center for the Arts & MIMOCA
- 4 Chazen Museum of Art
- 5 Federal Courthouse
- 6 Kohl Center
- 7 Memorial Union
- 8 Meriter Hospital
- 9 Monona Terrace
- 10 Post Office
- 11 Pyle Center
- 12 State Historical Museum
- 13 UW Fluno Center
- 14 UW Welcome Center
- 15 Veterans Museum
- 16 Walgreens
- 17 Lowell Center

# Concourse Hotel

## First Floor



## Second Floor



## Notes



## Notes